



**Doug Hanson**  
Mayor

**City Council Members**

Phil Goering  
Walt Nelson  
Steve Noren  
Chad Parker  
Doug Wagner  
Justina Ziemann

**Kelly Oelke**  
City Administrator/Clerk

**Jaala Johnson**  
Deputy City Clerk

**Cydnee Golden**  
Finance Director/Treasurer

**Bob Lovorn**  
Public Works & Facilities  
Director

**Trent Georgiana**  
Parks & Recreation Director

**Heidi Hoglund**  
Zoning & Codes Director

**Rachel Henn**  
Utility Clerk

**Brian Reese**  
Activities/Community  
Center Coordinator

**Karissa Draper**  
Office, Boards &  
Commissions Assistant

**Luke Mattson**  
Public Works Maintenance I

**Jeff Merchant**  
Public Works Maintenance I

**Chris Wallman**  
Public Works Maintenance I

**Isaak Wagner**  
Public Works Maintenance I

**Jason Brownell**  
Lancaster County  
Deputy Sheriff

**EMERGENCIES - 911**  
Police & Fire Dispatch  
Center - 402.441.6000

**City Office Hours**  
Monday - Friday  
8:00 a.m. to 5:00 p.m.  
24 Hour Drop Box  
AFTER HOUR CALLS:  
402.792.2212

**City of Hickman**  
115 Locust Street  
P.O. Box 127  
Hickman, NE 68372  
402.792.2212

[www.hickman.ne.gov](http://www.hickman.ne.gov)

# City Newsletter: April 2022

## Attn: City of Hickman Utility Customers

### Alternate Day Watering in Effect May 1 thru September 30

*Municipal Ordinance No. 2021-13*

The following water restrictions shall apply in the enforcement of these regulations due to seasonal lack of sufficient pumping capacity and water supplied to the City's water storage facilities:

- 1) Lawn watering and lawn irrigation by consumers of City of Hickman Municipal Water shall be restricted as follows during the period beginning May 1 and ending September 30 of each year.
- 2) Consumers having **odd** numbered street addresses shall be permitted to water or irrigate their lawns on **Tue, Thur & Sat.**
- 3) Consumers having **even** numbered street addresses shall be permitted to water or irrigate their lawns on **Wed, Fri and Sun.**
- 4) **No lawn watering or lawn irrigation shall be permitted on Mondays**

#### Penalties for noncompliance shall be:

##### **First offense:**

*posted notification on the consumers property*

##### **Second offense:**

*written warning mailed to the consumer*

##### **Third offense:**

*\$250 fee added to the consumer's monthly bill from the city*

##### **Fourth and continual offenses:**

*\$1,000 added to the consumer's monthly bill from the city*

#### Exemptions:

- A 30 day exemption to the lawn watering and lawn irrigation for those consumers establishing new grass and for seasonal reseeding. *Registration at City Hall Required.*
- Watering restrictions do not apply to washing of cars, driveways, houses, etc.
- Consumers who irrigate with reclaimed water, well or pond water do not need to follow the alternate day watering schedule.

Please welcome the new  
City of Hickman employee:  
Cydnee Golden  
*Finance Director/Treasurer*



# FORE<sup>Hickman Area Community Foundation Fund</sup>th Annual Golf Fundraiser

Hidden Valley Golf Course



## SAVE the DATE

# Friday, July 15



Get ready for spring by making sure your Golf Cars, ATVs, and UTVs are registered for 2022.



Annual registration fee is \$25.00.

Registrations expire December 31st of each year.

Proof of insurance must be provided with your Registration Application.

Applications can be found on our website [www.hickman.ne.gov](http://www.hickman.ne.gov) under City Services—Forms and Permit Applications or picked up at the City Hall.

For questions, please contact the City Hall at 402.792.2212.



**City Hall will be closed**  
**Friday, April 29, 2022**  
**for Arbor Day.**

## Historical Photos Needed for Hickman's 150th Celebration

- Email photos OR
- Schedule a time to bring them in to be scanned OR
- Bring them to the Reading Centre on Tuesdays 1-3pm

Include as much information about the photos as you have (i.e. who, what, when, where, etc).

[hickmanreadcentre@gmail.com](mailto:hickmanreadcentre@gmail.com)

## HICKMAN READING CENTRE



115 LOCUST ST

HOURS:

TUE 1-3, 5-7

WED 10-12

THUR 1-3, 5-7

SAT 10-2

**Books for all ages**  
**DVDs**  
**No Fees**  
**No Card Required**

 @HickmanReadCentre  
[hickmanreadcentre@gmail.com](mailto:hickmanreadcentre@gmail.com)

City Council Meetings are held on the 2nd and 4th Tuesday of each month at 7pm at City Hall. These meetings are open to the public and the public is encouraged to attend. Agendas are posted each Friday prior to the meeting at City Hall, Hickman Post Office, U-Stop and City Website.